

THE 2009  
**TURFGRASS  
& LANDSCAPE**  
DESIGN • BUILD • MAINTAIN EXPO

**Any exhibitor wishing to display a motor vehicle or *\*oversized machinery* in their booth must complete this form and fax back to (714) 508-7591  
Attn: Show Manager prior to October 30, 2009.**

Company Name: \_\_\_\_\_ Booth Number: \_\_\_\_\_

Pre-Show Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Onsite Contact Name: \_\_\_\_\_ Onsite Telephone: \_\_\_\_\_

**\*Oversized Machinery refers to anything over 10 feet wide.**

**List vehicle/machine specifications below. Please use a separate page for additional equipment.**

Type of Vehicle: \_\_\_\_\_

Approximate Dimensions: \_\_\_\_\_

Type of Vehicle: \_\_\_\_\_

Approximate Dimensions: \_\_\_\_\_